



Republic of the Philippines

**PHILIPPINE HEALTH INSURANCE CORPORATION**

ACCREDITATION DEPARTMENT

12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranbo, Pasig City

Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax. 637-25-27

E-mail: [Accre@philhealth.gov.ph](mailto:Accre@philhealth.gov.ph)

**CHECKLIST OF REQUIREMENTS FOR HOSPITAL ACCREDITATION  
( TERTIARY )**

NAME OF HOSPITAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

- \_\_\_\_\_ 1. PhilHealth application form properly accomplished.
- \_\_\_\_\_ 2. Duly notarized Warranties of Accreditation.
- \_\_\_\_\_ 3. DOH License issued 2002.
- \_\_\_\_\_ 4. PHA / PHAP Certificate of Membership issued 2002.
- \_\_\_\_\_ 5. List of functional / serviceable equipment signed by Medical Director / Administrator (Annex A).
- \_\_\_\_\_ 6. List of current hospital's bed rates (Annex B).
- \_\_\_\_\_ 7. List of current hospital service charges (Annex C).
- \_\_\_\_\_ 8. Ancillary Licenses issued / revalidated 2001 - 2002.
  - a.) Laboratory License
  - b.) X-ray License
  - c.) Hospital Pharmacy License
- \_\_\_\_\_ 9. Complete / departmentalized list of hospital staff with respective designation indicating position as full time or part time and training if there are any ( Annex D ).
- \_\_\_\_\_ 10. Accreditation fee of P3,000.00 for Tertiary Hospitals by postal money order payable to Philippine Health Insurance Corporation or cash paid directly to cashier and / or photocopy of OR from PRO.
- \_\_\_\_\_ 11. Therapeutics Committee members and activities.
- \_\_\_\_\_ 12. Antimicrobial resistance surveillance program, names of personnel involved or Infection Control Committee, with names of members and activities.
- \_\_\_\_\_ 13. Ongoing Quality Assurance Program.
- \_\_\_\_\_ 14. Photocopy of Remittance Form I ( RF1 ) for the last quarter.
- \_\_\_\_\_ 15. Sanitary permit of Dietary Section for the year 2002.
- \_\_\_\_\_ 16. Updated Health Certificate of Dietary personnel.
- \_\_\_\_\_ 17. Fire Safety Permit for 2002.

**Additional Requirements for Initial Accreditation:**

- \_\_\_\_\_ 1. Current photographs of hospital façade, ER, Laboratory, Pharmacy, X-ray, Nursery, DR, OR, Recovery Room, ICU, Isolation Room, CR, Records, Business Office, Nurses Station, CSS and other available hospital facilities.
- \_\_\_\_\_ 2. Current photograph of complete hospital staff.
- \_\_\_\_\_ 3. Current standard operating procedures.
- \_\_\_\_\_ 4. SEC License / DTI certificate / CDA certificate.
- \_\_\_\_\_ 5. DOH licenses of three (3) previous successive years or Mayor's Permit.

DOCUMENTS SUBMITTED TO PRO:

Region: \_\_\_\_\_

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Date Refiled: \_\_\_\_\_

TO PHILHEALTH CENTRAL OFFICE:

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Received and Assessed By: \_\_\_\_\_

PRO staff are advised to strictly indicate the above data.



Republic of the Philippines

**PHILIPPINE HEALTH INSURANCE CORPORATION**

ACCREDITATION DEPARTMENT

12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranbo, Pasig City

Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax. 637-25-27

E-mail: [Accre@philhealth.gov.ph](mailto:Accre@philhealth.gov.ph)

**PhilHealth ACCREDITATION FORM  
APPLICATION FOR ACCREDITATION ( TERTIARY )**

**1 T**

\_\_\_\_\_, 20\_\_

**THE PRESIDENT**  
Philippine Health Insurance Corporation  
Pasig City, Philippines

**SIR :**

I, \_\_\_\_\_, Filipino of legal age, \_\_\_\_\_ with  
(Position / Designation)  
address at \_\_\_\_\_ and the duly authorized representative  
to act for and in behalf of \_\_\_\_\_, hereby  
( Health Care Institution )

applies for accreditation under Sec. 16 L of R.A. 7875 and its Implementing Rules and Regulations thereto. For this purpose, I hereby submit the following pertinent information and documentary requirements.

**PART I - GENERAL INFORMATION**

Name of Hospital : \_\_\_\_\_

Complete Address : \_\_\_\_\_ Postal Code : \_\_\_\_\_

PhilHealth Code No. : \_\_\_\_\_ Tel No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Date established : \_\_\_\_\_ Date of Last Accreditation : \_\_\_\_\_

Chief / Medical Director : \_\_\_\_\_ Administrator : \_\_\_\_\_

DOH License No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_ issued on \_\_\_\_\_, 20\_\_

**Ownership / Management**

- |  |   |
|--|---|
| <input type="checkbox"/> Single Proprietorship | <input type="checkbox"/> Cooperative      |
| <input type="checkbox"/> Corporation           | <input type="checkbox"/> Foundation       |
| <input type="checkbox"/> National Government   | <input type="checkbox"/> Local Government |

Others, specify \_\_\_\_\_

**A. PHYSICAL PLANT & ENVIRONMENT**

**1. Building**

- |  |  |
|--|--|
| <input type="checkbox"/> Concrete      | <input type="checkbox"/> Old structure |
| <input type="checkbox"/> Semi-concrete | <input type="checkbox"/> Renovated     |
| <input type="checkbox"/> Wood          | <input type="checkbox"/> New structure |

**2. Sanitation and Safety Standard**

- a. Water supply \_\_\_\_\_
- b. Electric Power \_\_\_\_\_  
Stand by generator  Yes  No
- c. Sewage Disposal  
Solid waste by \_\_\_\_\_

Liquid waste by \_\_\_\_\_  
 Pathological waste by \_\_\_\_\_

- d. Fire escape ( ) Yes ( ) No
- e. Fire extinguisher ( ) Yes ( ) No
- f. Toilet facilities ( ) Yes ( ) No

3. Has there been any change in ownership or management ?  
 ( ) Yes ( ) No If yes, when ? \_\_\_\_\_

4. Has the Health Care Institution transferred to another location ?  
 ( ) Yes ( ) No If yes, where ? \_\_\_\_\_  
( complete address )

5. Has there been any change in category or authorized bed capacity since last accreditation ?  
 ( ) Yes ( ) No If yes, when ? \_\_\_\_\_ What ? \_\_\_\_\_

**B. HOSPITAL BEDS** Submit complete list of hospital's bed per room and current rates.  
 ( See Annex B )

**C. MANPOWER COMPLEMENT** ( Indicate the Number )

**1. Medical Service**

	Full Time	Part Time	Visiting	Residents
<b>1.1. Consultants:</b>				
<b>a. Surgery</b>	_____	_____	_____	_____
General Surgery	_____	_____	_____	_____
Cardio Vascular Surgery	_____	_____	_____	_____
Neuro Surgery	_____	_____	_____	_____
Orthopedic Surgery	_____	_____	_____	_____
Ophthalmology	_____	_____	_____	_____
Otolaryngology	_____	_____	_____	_____
Plastic Surgery	_____	_____	_____	_____
Surgical Oncology	_____	_____	_____	_____
Thoracic surgery	_____	_____	_____	_____
Urology	_____	_____	_____	_____
<b>b. OB-Gyn</b>	_____	_____	_____	_____
<b>c. Anesthesia</b>	_____	_____	_____	_____
<b>d. Internal Medicine</b>	_____	_____	_____	_____
General Medicine &				
Infectious Disease	_____	_____	_____	_____
Allergology	_____	_____	_____	_____
Cardiology	_____	_____	_____	_____
Endocrinology	_____	_____	_____	_____
Dermatology	_____	_____	_____	_____
Gastroentorology	_____	_____	_____	_____
Haematology	_____	_____	_____	_____
Nephrology	_____	_____	_____	_____
Neurology	_____	_____	_____	_____
Oncology	_____	_____	_____	_____
Psychiatry	_____	_____	_____	_____
Pulmonary	_____	_____	_____	_____
Rheumatology	_____	_____	_____	_____
<b>e. Pediatrics</b>	_____	_____	_____	_____
General Pediatrics	_____	_____	_____	_____
Neonatology	_____	_____	_____	_____
Other Pediatric Subspecialty	_____	_____	_____	_____
<b>f. Pathology</b>	_____	_____	_____	_____
<b>g. Radiology</b>	_____	_____	_____	_____
<b>h. Dental Medicine</b>	_____	_____	_____	_____

**2. Nursing Service**

a. Registered Nurse	_____	_____		
b. Registered Midwives	_____	_____		
c. Nursing Aides	_____	_____		

	Full Time	Part Time
3. Pharmacist		
a. Registered Pharmacist	_____	_____
b. Pharmacy Aides	_____	_____
4. Laboratory & X-ray		
a. Medical Technologist	_____	_____
b. X-ray Technologist	_____	_____
5. Dietary Service		
a. Dietitian	_____	_____
b. Food Servers	_____	_____
6. Engineering & Maintenance Service	_____	_____
7. Others, specify _____	_____	_____

NOTE : Submit complete list of hospital personnel. ( See Annex D )

**D. MEDICAL FACILITIES**

- Emergency room
- Out-patient department
- Clinical laboratory  
Laboratory Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_
- X-ray facility  
X-ray Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_
- Pharmacy Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_
- Labor room & Delivery room
- Nursery room :    No. of Bassinet / s \_\_\_\_\_    No. of Incubator / s \_\_\_\_\_
- Operating room complex: No. of Minor OR \_\_\_\_\_    No. of Major OR \_\_\_\_\_
- ICU
- Recovery room
- Dental service
- Central stock supply
- Dietary service
- Blood bank
- Nuclear Medicine
- Cancer clinic
- Rehabilitation department
- Medical Records
- Ambulance service
- Training service
  - Accredited Internship Training Program    Yes    No
  - Residency Training Program    Yes    No
  - College of Nursing    Yes    No
  - School of Midwifery    Yes    No
- Others, please specify \_\_\_\_\_

**E. EQUIPMENT**    Submit complete list of existing functional or serviceable equipment under each facility. ( Please see Annex A )

**F. CLINICAL SERVICE**

- General Medicine
- Subspecialty of Internal Medicine. Enumerate available subspecialty services:  
\_\_\_\_\_  
\_\_\_\_\_
- General Surgery
- Subspecialty of Surgery. Enumerate available subspecialty services:  
\_\_\_\_\_  
\_\_\_\_\_
- OB-Gyn
- General Pediatrics
- Subspecialty of Pediatrics. Enumerate available subspecialty services:  
\_\_\_\_\_  
\_\_\_\_\_

- ( ) Ophthalmology  
 ( ) Otolaryngology

#### G. RECORDS

- ( ) Admission & discharge records  
 [ ] Prescribed logbook ( Follow PhilHealth Cir. [ ] Computerized  
 No. 56 s.1999, No. 38 s.2000 & No. 7 s.2002 )

Case No.	Admission Date & Time	Name of Patient	Age	Sex	Address	Membership	Admitting Diagnosis	Final Diagnosis	Attending Physician	Disposition	Disposition Date & Time
----------	-----------------------	-----------------	-----	-----	---------	------------	---------------------	-----------------	---------------------	-------------	-------------------------

- ( ) OPD records  
 [ ] Logbook [ ] Index card [ ] Computerized  
 ( ) Laboratory logbook

Case No.	Name of Patient	Age	Sex	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------------------	---------------------

- ( ) X-ray logbook

Case No.	Name of Patient	Age	Sex	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------------------	---------------------

- ( ) Major OR logbook

Case No.	Name of Patient	Age	Sex	Membership	Admitting Diagnosis	Procedure Done	Surgeon	Date of Operation
----------	-----------------	-----	-----	------------	---------------------	----------------	---------	-------------------

- ( ) DR logbook  
 ( ) Minor surgical logbook  
 ( ) Patient's chart  
 ( ) Mandatory monthly hospital reports

#### H. QUALITY ASSURANCE PROGRAM OF THE INSTITUTION

1. Plan
2. Mission and Vision
3. Personnel Responsible for the Program
4. Activities
5. Minutes of Meeting